

2023

Camp Bird for Lutherans, Inc.

2023

July 2-7 July 9-14 July 16-21

Sunday registration: 2:00 – 2:30 p.m. for girls in grades 5-6
2:30 – 3:00 p.m. for girls in grades 7-8
3:00 – 3:30 p.m. for all boys

Friday: 11:00 a.m. closing service and then dismissal

Please continue to watch the website for updates: www.campbird.org

Our mission is to provide WELS young people (grades 5-8) an opportunity for Christian fellowship and spiritual growth through a camping experience.

WHERE? Camp Bird is in Northern Wisconsin, Marinette County, half-way between Crivitz and Mountain, just off Highway W. Directions to Camp Bird and other **important information for campers and parents will be sent in an acceptance packet via e-mail from the following e-mail address: campbird4lutheransapplication@gmail.com. Set your e-mail filter to accept messages from this address and then watch your incoming e-mail. Questions should also be sent to this e-mail address.**

Camp Bird is leased from the Marinette County Forestry Department. It has full facilities including shower rooms and flush toilets plus all the other necessary buildings for a full camping experience. Nine campers and a counselor are housed in each cabin. Spring-fed Sand Lake allows campers a fun boating, canoeing, and swimming experience.

WHAT CAN I DO? Day and evening programs are directed by competent and experienced staff—Bible discussions and music sessions; swimming, hiking, nature study, games, handicraft, volleyball, archery and boating. There is plenty of time for just plain relaxing and enjoying Christian fellowship with fellow WELS members and dedicated staff people.

CAN I COME? If you are in grades 5-8 during the 2022-23 school year, you are eligible. *In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.*

WHAT MUST I DO TO APPLY?

- Parents/Guardians, fill out the attached waiver and application form completely.
- Camper and Parent/Guardian sign and date the waiver.

- Send the next page (waiver and application) with your registration fee (*check payable to Camp Bird for Lutherans, Inc.*) to the name and address listed below.
- Watch for your acceptance packet via e-mail from campbird4lutheransapplication@gmail.com.
- Acceptance materials will be sent to the e-mail address you provide on the application form. Please write legibly.

WHAT IS THE COST?

- **First child in the family = \$175**
 - Send \$175 with the completed application and waiver form
- **Additional child per family = \$135 each**
 - Send \$135 with the completed application and waiver form for each additional child
- **Please note that registration checks will not be cashed immediately.**

CANCELLATION POLICY

- Registrations cancelled during June/July: no refund
- Registrations cancelled during May: charged a \$50 handling fee
- Registrations cancelled during April: charged a \$25 handling fee

WHEN SHOULD I MAIL IN MY APPLICATION?

Applications may be mailed anytime—but sooner is better. Your camper will be registered first come, first served based on the USPS postmark. Fee includes a t-shirt, access to handicraft items, postcards/stamps and other minor supplies. Please indicate your camper's t-shirt size on the application form. Size is guaranteed if application is accepted by May 10.

WHERE DO I SEND MY APPLICATION?

Mail your completed application with the proper registration fee (see above) to

Andrea Stelter
Camp Bird for Lutherans
2502 Pointe Road
Weston, WI 54476

call or text
414-731-9393

Complete all required information and signatures and return this entire page and the registration fee to the address listed on Page 1 of this document.

COVID-19 ACKNOWLEDGEMENT AND RELEASE

The undersigned has carefully reviewed the information on the campbird.org website and understands all the risks associated with sending my child to Camp Bird. I further understand that the efforts described therein cannot eliminate the potential for exposure to COVID-19 or any other illness while at camp. Experts have said that people with COVID-19 may show no signs or symptoms of illness, but can still spread the virus, and people may be contagious before manifesting any symptoms. The fact is that someone with COVID-19 may pass a required health screening and still be allowed into camp. Moreover, the very nature of camp makes social distancing difficult in many situations and impossible in others. On behalf of myself and my child, we commit to following all COVID-19 related rules and guidelines to the best of our ability.

By signing below, you acknowledge that you have carefully reviewed all available information and have educated yourself about the risks associated with COVID-19 at a summer camp that draws campers from a wide area. I HEREBY RELEASE MARINETTE COUNTY, CAMP BIRD FOR LUTHERANS, INC., AND ALL OF THEIR AGENTS, EMPLOYEES, VOLUNTEERS, VENDORS, AND ANY RELATED PERSONS OR ORGANIZATION FROM ANY AND ALL LIABILITY RELATED IN ANY WAY TO COVID-19.

Camper's Name (printed)

Parent/Guardian's Name (printed)

Signature of Parent/Guardian

APPLICATION FORM (please print with black ink)
Make check payable to Camp Bird for Lutherans, Inc.

Name _____ Grade _____ (2022-2023 school year) Applicant is a Boy
Address (Number & Street) _____ Girl
City _____ State _____ Zip _____
Primary Phone number (____) ____-____ Secondary Phone number (____) ____-____
e-mail needed for acceptance letter (please write legibly) _____

T-shirt size (circle one) ChildLarge Adult Sm Adult Med Adult Lg Adult XL

Signature of Parent _____
Home congregation, City _____

My first choice is the week of July 2-7 <input type="radio"/> July 9-14 <input type="radio"/> July 16-21 <input type="radio"/>

I would like to be in the same cabin with (limited to 2 other campers)
1. _____ 2. _____
(your name must be on your partner's application)

If my first choice is full, I could attend the week of July _____
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